

A	B	C	D	E	F	G
1	<p><b>This page must be sent to ISBE and retained within the district/joint agreement administrative office for public inspection.</b></p> <p style="text-align: center;"><b>ILLINOIS STATE BOARD OF EDUCATION</b>                      School Business Services                      (217)785-8779</p> <p style="text-align: center;"><b>ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING</b>  <b>June 30, 2020</b>                      (Section 10-17 of the School Code)</p>			<p style="text-align: right;"><b>Note: For submitting to ISBE, the form must be submitted as one file to a...</b></p>		
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6	SCHOOL DISTRICT/JOINT AGREEMENT NAME: <u>Oak Lawn Community High School</u>					
7	RCDT NUMBER: <u>07-016-2290-16</u>					
8	ADDRESS: <u>9400 Southwest Highway, Oak Lawn, IL 60453</u>					
9	COUNTY: <u>Cook</u>					
10	NAME OF NEWSPAPER WHERE PUBLISHED: <u>Oak Lawn Independent</u>					
11				<b>ASSURANCE</b>		
12				YES <input checked="" type="checkbox"/> The statement of affairs has been made available in the main administrative agreement and the required Annual Statement of Affairs Summary has been		
13				Section 10-17 of the School Code.		
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19	<b>CAPITAL ASSETS</b>		<b>VALUE</b>	<b>SIZE OF DISTRICT IN SQUARE MILES</b>		
20	WORKS OF ART & HISTORICAL TREASURES		0	<b>NUMBER OF ATTENDANCE CENTERS</b>		
21	LAND		2,920,274	<b>9 MONTH AVERAGE DAILY ATTENDANCE</b>		
22	BUILDING & BUILDING IMPROVEMENTS		26,246,445	<b>NUMBER OF CERTIFICATED EMPLOYEES</b>		
23	SITE IMPROVMENTS & INFRASTRUCTURE		2,799,078	FULL-TIME		
24	CAPITALIZED EQUIPMENT		763,652	PART-TIME		
25	CONSTRUCTION IN PROGRESS		0	<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>		
26	<b>Total</b>		32,729,449	FULL-TIME		
27				PART-TIME		
28	<b>NUMBER OF PUPILS ENROLLED PER GRADE</b>			<b>TAX RATE BY FUND (IN %)</b>		
29	PRE-KINDERGARTEN		0	EDUCATIONAL		
30	KINDERGARTEN		0	OPERATIONS & MAINTENANCE		
31	FIRST		0	BOND & INTEREST		
32	SECOND		0	TRANSPORTATION		
33	THIRD		0	MUNICIPAL RETIREMENT		
34	FOURTH		0	SOCIAL SECURITY		
35	FIFTH		0	WORKING CASH		
36	SIXTH		0	FIRE PREVENTION & SAFETY		
37	SEVENTH		0	TORT IMMUNITY		
38	EIGHTH		0	CAPITAL PROJECTS		
39	SPECIAL		0	SPECIAL EDUCATION		
40	<b>Total Elementary</b>		0	LEASING		
41	NINTH		436	OTHER		
42	TENTH		447	OTHER		
43	ELEVENTH		492	<b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b>		
44	TWELFTH		500	<b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b>		
45	SPECIAL		0	<b>TOTAL LONG-TERM DEBT ALLOWED</b>		
46	<b>Total Secondary</b>		1,875	<b>TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2020</b>		
47	<b>Total District</b>		1,875	<b>PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY</b>		
48						
49	ISBE 50-37 (07/2020)					

	H	I	J
1	<b>Statement of Affairs" can</b>		
2	<b>void separating worksheets.</b>		
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9	<b>DISTRICT TYPE</b>		
10	Elementary	<input type="checkbox"/>	
11	High School	<input checked="" type="checkbox"/>	
12	Unit	<input type="checkbox"/>	
13			
14			
15			
16	<b>Office of the school district/joint published in accordance with</b>		
17			
18			
19			6
20			1
21			1,874
22			
23			160
24			0
25			
26			39
27			23
28			
29			2.2890
30			0.3409
31			0.2917
32			0.0994
33			0.0233
34			0.0597
35			0.0028
36			0.0028
37			
38			
39			
40			
41			
42			
43			879,915,470
44			469,539
45			60,714,167
46			15,423,400
47			25.40%
48			
49			